

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

January 21, 2016

08-SBd-138-R17.1/R19.2

08-0Q3004

Project ID 0800020191

ACHSNHP-P138(055)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY NEAR HESPERIA FROM 1.9 MILES EAST OF ROUTE 15 TO 0.1 MILE WEST OF SUMMIT POST OFFICE ROAD to revise the *Notice to Bidders and Special Provisions*, and the *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, February 17, 2016.

In the *Notice to Bidders*, the fifteenth paragraph is replaced as follows:

"A mandatory prebid meeting is scheduled on January 26, 2016 from 10:00 AM to 11:00 AM, at the Southern Regional Lab, 13870 Victoria Street, Fontana, CA, 92336."

In the *Special Provisions*, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is replaced as attached.

The *Information Handouts* are replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Addendum No. 1
Page 2
January 21, 2016

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Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0Q3004

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director

Attachments

*"Provide a safe, sustainable, integrated and efficient transportation system
to enhance California's economy and livability"*

Add between the 1st and 2nd paragraphs of section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information

Means	Description
Included in the <i>Information Handout</i>	<ol style="list-style-type: none">1. Final Hydraulics Report, dated December 20, 20132. Foundation Recommendation for Hog Ranch Creek Bridge, dated December 23, 20133. Revised Foundation Report for Miner's Shack Creek Bridge, dated February 4, 20144. Foundation Report for Double Drain Creek Bridge, dated December 20, 20135. Seismic Design Recommendations for Hog Ranch Creek Bridge, dated November 27, 20136. Seismic Design Recommendations for Miner's Shack Creek Bridge, dated November 27, 20137. Seismic Design Recommendations for Double Drain Creek Bridge, dated November 27, 20138. P-Y Curves at Pier 2, Miner's Shack Creek Bridge, dated November 22, 20139. Materials Report by JASA, dated May 29, 1996 [Preliminary Geotechnical Design Report]10. Additional Geotechnical Data by JASA, dated September 17, 199611. Supplemental Geotechnical Design Report by AGRA, dated December 20, 199612. Addendum to Geotechnical Design Report, by AGRA, dated 9-16-199713. Geotechnical Design Report by Caltrans, dated May 200314. Metrification of Geotechnical Design Report by Caltrans, dated August 12, 200315. Infiltration/Detention Basin Percolation Tests by Caltrans, dated January 22, 200416. Materials Report by Caltrans, dated December 30, 201317. Materials Report Correction E-mail by Caltrans, dated August 26, 201418. Revised Hydraulic Report Hog Ranch 11-5-1319. Foundation Report Miners Shack 12-19-1320. United States Army Corps of Engineers – Section 404 Individual Permit21. California Department of Fish and Wildlife – Section 1602 Streambed Alteration Agreement22. Water Source Information23. Fire Plan for Construction and Service Contracts by United States Forest Service, dated August 2, 2012.24. Regional Water Quality Control Board Clean Water Act 401 Permit

Available as specified in the <i>Standard Specifications</i>	Automated Machine Guidance (AMG) electronic files for Digital Design Model (DDM) and Digital Terrain Model (DTM): <ol style="list-style-type: none"> 1. Original ground DTM in 3D DGN format 2. 3D engineering model in LandXML format 3. Horizontal geometric alignment in CAiCE format (KCM) 4. Cross sections in PDF format
Included with the project plans	Log of test borings
Available for inspection at the Transportation Laboratory, Department of Transportation, 5900 Folsom Boulevard, Sacramento, California	<ol style="list-style-type: none"> 1. Rock cores from boring 02-2 for Miner's Shack Creek Bridge, Br. No. 54-1219 2. Rock cores from borings 02-2 and 02-4 for Double Drain Creek bridge, Br. No. 54-1220